

City Council Meeting Agenda City Hall Council Chambers Monday, August 4, 2025, 7:00 p.m.

Reports included with this agenda can be found on the City of Savage website by clicking here or at https://www.savagemn.gov.

1. CALL TO ORDER/ROLL CALL/PLEDGE OF ALLEGIANCE

2. PUBLIC COMMENTS

The Mayor and City Council believe public comments are a necessary component to elected governance. With this principle in mind, we welcome individuals to come to the podium to inform us on an issue or provide feedback or concerns about matters in Savage. Please come to the podium, provide your name and address. We ask that you limit your comments to three minutes.

- 3. <u>ADDITIONS, MODIFICATIONS AND APPROVAL OF THE AGENDA</u>
- 4. PROCLAMATIONS
- 5. PRESENTATIONS
- 6. MINUTES
 - A. Approve minutes of the regular City Council Meeting from July 21, 2025.
- 7. PUBLIC HEARINGS
- 8. <u>CONSENT AGENDA</u>

Routine items of business are collectively presented for approval through a single motion. A council member may request that an item be pulled from the Consent Agenda for separate discussion and action.

- A. Personnel
 - 1. Adopt a resolution authorizing personnel actions for the City of Savage.
- B. Engineering/Utilities
- C. Planning
 - 1. Adopt a resolution approving a conditional use permit for used automobile sales and automobile repair facility for the property located at 7583 Highway 13 West, City Project 25-30.
- D. Police/Fire
- E. Parks and Recreation

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- F. Public Works
- G. Finance
 - 1. Adopt a resolution to approve claims listing.
 - 2. Adopt a resolution accepting donations to the City of Savage received between January 1 and June 30, 2025.
- H. General
- 9. GENERAL BUSINESS
 - A. Consider adopting a resolution approving the final franchise agreement with Comcast, LLC.
 - B. Consider adopting an ordinance approving a cable television franchise with Comcast, LLC and consider adopting a resolution approving the Summary of the Ordinance and ordering the publication of said Summary.
- 10. <u>CITY COUNCIL REPORTS</u>
- 11. WRITTEN COMMUNICATION, GENERAL INFORMATION AND FOLLOW-UP
- 12. <u>ADJOURNMENT</u>